

## **UNIFOR PROPOSED CONTRACT AMENDMENTS**

## **BARGAINING 2024**

## **PLEASE PRINT!**

One (1) amendment per page.

Complete form and return to Unit Chair or your Steward by Friday, March 15, 2024

| Name:                             | Department:                 |
|-----------------------------------|-----------------------------|
| Optional Phone # or Email:        | Page:                       |
| Letter check either new OR        | old Article to amend:       |
| Master Agreement                  |                             |
| CHANGES - include all information |                             |
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| Signature:                        |                             |
| Amendment meeting Sunday, April   | 21 , <b>2024 Time</b> : 1pm |